Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | ler Identification 20220072 Repumber : | | | | | | | CAND | IDATE COMM | | | AITTEE / LOBBYIS | | | BYIST | | |
|--|--|------------|-------------------------|------|--------|------------|----------------|--------------------|------------|----------|------------|--------------------|----------------|----------|-----------|----------|----------|
| Name of Filing C | Committee, Candid | late or L | obbyist: | | CARF | RIE | FOR I | PA | | | | | | | | | |
| Street Address: | P.O. BOX 72 | | | | | | | | | | | | | | | | |
| City: | HARRISBURG | i | | | | | | State: | PA | | | Zip Cod | le: 17 | 7108 | | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY F PRIMARY | PRE- | 2 | . X | 30 DA PRIMA | | POST- | | | | IENT | Yes | No | | / |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY ELECTION | PRE | - 5 | | 30 DA ELECT | | POST- | POST- 6. | | | ATION ? | Yes | No | • | / |
| report type) | ANNUAL REPORT | 7. | Year 2022 | | | | | IG METH CHECK O | | | | | | / | DISKE | TTE | |
| Name of Office S | Sought by Candida | ite: | | | | | | DATE C |)F ELE | CTIO | N | District Number | Office Code | Par | ty Code | Coun | ty |
| | | | | | | | | МО | DAY | YE | AR | | 1 | REP | | | |
| | | | | | | | | 11 | | 8 | 2022 | | (SEE IN | STRUCTI | ONS FOR (| ODES) | 1 |
| Summary of Expenditures | Receipts and | МО | | AR | | _ | _ | МО | DAY | | AR | FO | R OFFI | CE USE | ONLY | | |
| | | | 3 29 | 20 |)22 | T | <u> </u> | 5 | 5 | 2 | 2022 | | | | | | |
| A. Amount Bro | ught Forward Fro | m Last R | eport | | | | \$ | | | | 83.78 | | | | | | |
| B. Total Moneta | ary Contributions | And Rec | eipts (From So | ched | dule | I) | \$ | | 1, | 568,5 | 28.64 | | | | | | |
| C. Total Funds | Available (Sum O | f Lines A | and B) | | | | \$ | | 1, | 684,2 | 212.42 | | | | | | |
| D. Total Expend | ditures (From Sch | edule II | I) | | | | \$ | | 1, | 660,4 | 09.97 | | | | | | |
| E. Ending Cash | Balance (Subtrac | t Line D | From Line C) | | | | \$ | | | 23,8 | 02.45 | | | | | | |
| F. Value Of In- | Kind Contribution | s Receiv | ed (From Sche | dul | e II) |) | \$ | | : | 252,5 | 62.75 | | | | | | |
| G. Unpaid Debt | ts And Obligations | (From S | Schedule IV) | | | | \$ | | | | 0.00 | | | 1 | | | |
| | | | А | (FF | IDA' | VI | T SE | CTION | | | | | | | | | |
| | s a Committee rep | • | - | | | | | | • • | | | | | | | | |
| I swear (or affirm) correct and comple |) that this report, inc ete. | luding the | attached sched | ules | filed | on | paper (| or by elect | tronic m | edium | , are to t | he best o | f my kno | wledge | and belie | ef , tru | ıe. |
| Sworn to and subs | cribed before me thi day of | s | 20 | | | | | | | s | ignature | of Perso | n Submit | ting Rep | ort | | |
| | Signati | ıre | | | | | - - | | | | | Prin | ted Name | e | | | - |
| My Commission Ex | kpires | | | | | | | | | | | Ema | il | | | | - |
| | мо | D | AY | YR | | | | | Ar | ea Cod | e | Daytim | e Teleph | one Nu | mber | | |
| Part II- If this is | a report of a can | didate's | authorized Co | mm | ittee | e, Ca | andida | ate shall | sign h | ere. | | | | | | | |
| I swear (or affirm) No 320) as amende | that to the best of led. | ny knowl | edge and belief | this | politi | cal | commi | ittee has ı | not viola | ted an | y provis | ions of th | e act of J | une 3,1 | 937 (P.L | . 1333 | 3, |
| Sworn to and subsc | ribed before me this | | | | | | | | | | s | ignature o | of Candid | ate | | | - |
| | day of | | | | | | - | | | | | Drinta | d Name | | | | - |
| | Signature | | | | | | - | | | | | | vaiiie | | | | _ |
| My Commission Exp | _ | | | | | | | | | | | Ema | il | | | | |
| | МО | D | AY | YR | | | • | | Area | Code | | Da | aytime T | elephon | e Numb | er | · |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| , - | | | | |
|--|---------------------------|-----------|--------------|--------------|
| Name of Filing Committee or Candidate | Reporting | g Period | | |
| CARRIE FOR PA | From: | 3/29/202 | <u>2</u> To: | 5/2/2022 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting |) Period | (1) | \$ | 237.03 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 0.00 |
| All Other Contributions (Part B) | | | \$ | 2,279.10 |
| TOTAL for the Reporting | Period | (2) | \$ | 2,279.10 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 1,534,500.00 |
| All Other Contributions (Part D) | | | \$ | 22,870.21 |
| TOTAL for the Reporting | Period | (3) | \$ | 1,557,370.21 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting | Period | (4) | \$ | 8,642.00 |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | d enter am ge, Item B. | ount) | \$ | 1,568,528.34 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

| | iis Part to itemize or vith an aggregate va | | | | | | | |
|---------------------------|--|------------------|----|---------|--------|------|---------------|------------|
| Name of Filing Commit | tee or Candidate | | Re | porting | Period | | | |
| | | | Fr | om: | | То | : | |
| | | , | | | DATE | | | AMOUNT |
| Full Name of Contributing | g Committee | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4 | 4) | | | | | |
| | | | | _ | | | $\overline{}$ | DAGE TOTAL |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

0.00

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee or Candidate | Name of Filing Committee or Candidate | | | | | Reporting Period | | | | | |
|--|---------------------------------------|-----------------------------------|-----|----|--------|------------------|------------|----------|--|--|--|
| CARRIE FOR PA | | | Fro | m: | 3/29/2 | 2022 T o |) : | 5/2/2022 | | | |
| | | | | | DATE | | | AMOUNT | | | |
| Full Name of Contributor BELLA VITA PITTSBURGH | | | | МО | DAY | YEAR | | | | | |
| Mailing Address 3240 GREENFIELD | RD | | | | | | \$ | 250.00 | | | |
| City GLENSHAW | State PA | Zip Code (Plus 4) 15116 | | 4 | 12 | 2022 | | | | | |
| Full Name of Contributor CRESCENT HILL HOME STAGING, LLC | SCENT HILL HOME STAGING, LLC | | | | | YEAR | | | | | |
| Mailing Address 802 STRASBURG DI | २ | | | | | | \$ | 125.00 | | | |
| City MARS | State PA | Zip Code (Plus 4) 16046 | | 4 | 12 | 2022 | | | | | |
| Full Name of Contributor MARYANN JL BACHARACH | | | | МО | DAY | YEAR | | | | | |
| Mailing Address 219 S LEXINGTON A | AVE | | | | | | \$ | 125.00 | | | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15208 | | 4 | 12 | 2022 | | | | | |
| Full Name of Contributor JOSEPH BEVILACQUA | | | | МО | DAY | YEAR | | | | | |
| Mailing Address 125 HYDE PARK AV | E | | | 4 | 26 | 2022 | \$ | 100.00 | | | |
| City SCRANTON | State PA | Zip Code (Plus 4) 18504 | | 4 | 26 | 2022 | | | | | |
| Full Name of Contributor GREGORY A BORGIA | | | | | DAY | YEAR | | | | | |
| Mailing Address 1425 HUNTINGTON LN | | | | | | | \$ | 200.00 | | | |
| City DALTON | State PA | Zip Code (Plus 4) 18414 | | 4 | 26 | 2022 | | | | | |

| Full Name of Co | ntributor | | | | | | | |
|--|--------------------------------------|-----------------------------|-----------------------------------|-------------|---------------|----------------------|----------|------------------|
| KIMBERLY ANN | BUTLER | | | МО | DAY | YEAR | | |
| Mailing Address | 4 NEW LONDON LN | I | | | | | \$ | 100.00 |
| City OAKMOI | NT | State | Zip Code (Plus 4) | 3 | 29 | 2022 | | |
| | | PA | 15139 | | | | | |
| Full Name of Co | | | | МО | DAY | YEAR | | |
| Mailing Address | 5934 ALDER ST | | | | | | \$ | 50.00 |
| City PITTSBI | y PITTSBURGH State Zip Code (Plus 4) | | | 4 | 12 | 2022 | | |
| | | PA | 15232 | | | | | |
| Full Name of Co | | МО | DAY | YEAR | | | | |
| Mailing Address | | | | \$ | 200.00 | | | |
| City PITTSBU | JRGH | State | Zip Code (Plus 4) | 4 | 12 | 2022 | | |
| | | PA | 15232 | | | | | |
| Full Name of Co | | | | | | | | |
| JILLIAN S GILL | | | | мо | DAY | YEAR | | |
| | | ₹ | | МО | | | \$ | 150.00 |
| JILLIAN S GILL Mailing Address | 7007 OAK PARK DE | State | Zip Code (Plus 4) | MO 4 | DAY 12 | YEAR 2022 | \$ | 150.00 |
| JILLIAN S GILL Mailing Address | 7007 OAK PARK DE | | Zip Code (Plus 4) 15044 | | | | \$ | 150.00 |
| JILLIAN S GILL Mailing Address | 7007 OAK PARK DE | State | | | | | \$ | 150.00 |
| JILLIAN S GILL Mailing Address City GIBSON Full Name of Co | 7007 OAK PARK DE | State PA | | 4 | 12 | 2022 YEAR | \$ \$ | 150.00 250.00 |
| Mailing Address City GIBSON Full Name of Co | 7007 OAK PARK DE | State PA | | 4 | 12 | 2022 | | |
| JILLIAN S GILL Mailing Address City GIBSON Full Name of Co CHARLES J KOL Mailing Address | 7007 OAK PARK DE | State PA BLVD #1 | 15044 | мо | 12 | 2022 YEAR | | |
| JILLIAN S GILL Mailing Address City GIBSON Full Name of Co CHARLES J KOL Mailing Address | 7007 OAK PARK DE | State PA BLVD #1 State | 15044 Zip Code (Plus 4) | мо | 12 | 2022 YEAR | | |
| JILLIAN S GILL Mailing Address City GIBSON Full Name of Co CHARLES J KOL Mailing Address City MARS | 7007 OAK PARK DE | State PA BLVD #1 State | 15044 Zip Code (Plus 4) | MO 4 | 12 DAY | 2022 YEAR 2022 | | |
| JILLIAN S GILL Mailing Address City GIBSON Full Name of Co. CHARLES J KOL Mailing Address City MARS Full Name of Co. EDWARD J KRE | 7007 OAK PARK DE | State PA BLVD #1 State | 15044 Zip Code (Plus 4) | MO 4 | 12 DAY | 2022 YEAR 2022 | \$ | 250.00 |
| JILLIAN S GILL Mailing Address City GIBSON Full Name of Co CHARLES J KOL Mailing Address City MARS Full Name of Co EDWARD J KRE Mailing Address | 7007 OAK PARK DE | State PA BLVD #1 State PA | 15044 Zip Code (Plus 4) 16046 | MO 4 | 12 DAY | 2022 YEAR 2022 | \$ | 250.00 |

| | | | | | | PAGE 6 |
|---|--------------------|--------------------------------|----|-----|------|--------------|
| Full Name of Contributor JOSEPH R LOIACONO, JR. | | | МО | DAY | YEAR | |
| Mailing Address 506 OLD COLO | NY RD | | | | | \$ 250.00 |
| City CLARKS SUMMIT | State PA | Zip Code (Plus 4) 18411 | 4 | 4 | 2022 | |
| Full Name of Contributor ERIC PREPUTNICK | • | | мо | DAY | YEAR | |
| Mailing Address 221 MEADOW | LN | | | | | \$ 52.05 |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17112 | 4 | 19 | 2022 | |
| Full Name of Contributor LEONARD STANGA | | | | DAY | YEAR | |
| Mailing Address 1028 OLIVE AV | /E | | | | | \$ 52.05 |
| City NATRONA HEIGHTS | State PA | Zip Code (Plus 4) 15065 | 4 | 13 | 2022 | |
| Full Name of Contributor DIANE L TRESCAVAGE | | | МО | DAY | YEAR | |
| Mailing Address 16 PEN Y BRYN City SCRANTON | State PA | Zip Code (Plus 4) 18505 | 4 | 26 | 2022 | \$ 200.00 |
| Full Name of Contributor JOSEPH TRESCAVAGE | | | МО | DAY | YEAR | |
| Mailing Address 632 FOSTER ST City SCRANTON State Zip Code (Plus 4) PA 18508 | | | | 26 | 2022 | \$ 75.00 |
| | | I | | l | | PAGE TOTAL |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$ 2,279.10

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | me of Filing Committee or Candidate Repo | | | g Period | | | | |
|---|--|--------------------------|------------|------------|--------|------|----|-----------------|
| CARRIE FOR PA | | | From: | <u>3/2</u> | 9/2022 | То: | | <u>5/2/2022</u> |
| | | | | DA | TE | | А | MOUNT |
| Full Name of Contributing Committee COMMONWEALTH CHILDRENS CHOICE | FUND | | | мо | DAY | YEAR | | |
| Mailing Address 420 N 3RD ST | | | | | | | \$ | 1,500,000.00 |
| City HARRISBURG | State PA | Zip Code 17101 | e (Plus 4) | 4 | 25 | 2022 | | |
| Full Name of Contributing Committee FRIENDS OF MIKE ARMANINI | | | | | DAY | YEAR | | |
| Mailing Address P.O. BOX 254 City DUBOIS | State PA | Zip Code 15801 | e (Plus 4) | 4 | 11 | 2022 | \$ | 1,000.00 |
| Full Name of Contributing Committee INSULATORS INTERNATIONAL PAC | | | | МО | DAY | YEAR | | |
| Mailing Address 9602 MARTIN LUTHI | ER KING HWY | | | | | | \$ | 2,500.00 |
| City LANHAM | State MD | Zip Code 20706 | e (Plus 4) | 4 | 8 | 2022 | | |
| Full Name of Contributing Committee IUPAT DC21 PAC | | | | МО | DAY | YEAR | | |
| Mailing Address 2980 SOUTHAMPTO | N RD | | | | | | \$ | 5,000.00 |
| City PHILADELPHIA | State PA | Zip Code 19154 | e (Plus 4) | 4 | 21 | 2022 | | |
| Full Name of Contributing Committee MALADY & DOTEN, LLP PAC | | | | МО | DAY | YEAR | | |
| Mailing Address 604 N. 3RD ST. | | | | | | | \$ | 500.00 |
| City HARRISBURG | State PA | Zip Code | e (Plus 4) | 5 | 2 | 2022 | | |

| Full Name of Contributing Con | МО | DAY | YEAR | | | |
|-------------------------------|-----------------------|---------------------|-----------|---------------------|------------------|-----------|
| Mailing Address 11951 FRE | | | | \$ 25,000.00 | | |
| City RESTON | State VA | | | 11 | 2022 | |
| | | | | | | |
| Full Name of Contributing Con | nmittee | | МО | DAY | YEAR | |
| PIPAC Mailing Address | ourt, Suite 280 259 N | I RADNOR CHESTER RD | MO | DAY 31 | YEAR 2022 | \$ 500.00 |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL\$ 1,534,500.00

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | | | | Rep | orting Pe | riod | | | | |
|---|-------|------------|--------------|------|----------------------------------|---------------|-----------------------|-------------------|--|--|
| CARRIE FOR PA | | | | Fron | n: | <u>3/29/2</u> | <u>022</u> T o | 5/2/2022 | | |
| | | | | | D/ | ATE | | AMOUNT | | |
| Full Name of Contributor | | | | | | DAY | VEAD | | | |
| JERAD P BACHAR | | | | | МО | DAY | YEAR | | | |
| Mailing 301 5TH AVE APT 61 | 8 | | | | | | | \$ 520.21 | | |
| City PITTSBURGH | State | Zi | p Code (Plus | i 4) | 4 | 10 | 2022 | | | |
| | PA | 15 | 5222 | | | | | | | |
| Employer Name VISIT PITTSBURGH | | I <u> </u> | | | Occupat | tion | CEO | | | |
| Employer Mailing Address/Principal Plac Business | e of | | City | | State | | | Zip Code (Plus 4) | | |
| 120 5TH AVESUITE 2800 PITTSBURG | | | RGH | | PA | | 15222 | | | |
| Full Name of Contributor THOMAS BRADLEY | | | | | МО | DAY | YEAR | | | |
| Mailing 250 GLEN ABBEY CT | | | | | | | | \$ 1,000.00 | | |
| City PRESTO | State | Zi | p Code (Plus | 4) | 4 | 12 | 2022 | ! | | |
| | PA | 15142 | | | | | | | | |
| Employer Name | | | | | Occupation INFORMATION REQUESTED | | | | | |
| Employer Mailing Address/Principal Plac Business | e of | | City | | State Zip Code (Pl | | | Zip Code (Plus 4) | | |
| business | | | | | | | | | | |
| Full Name of Contributor | | | | | | DAY | VEAD | | | |
| ALBERT CECCOLI | | | | | МО | DAY | YEAR | | | |
| Mailing 1629 WHITE TAIL RU | N | | | | | | | \$ 1,000.00 | | |
| City MOSCOW | State | Zi | p Code (Plus | ; 4) | 4 | 26 | 2022 | | | |
| | PA | 18 | 3444 | | | | | | | |
| Employer Name | | | | | Occupat | tion F | RETIRED |) | | |
| Employer Mailing Address/Principal Plac Business | e of | | City | | 1 | State | | Zip Code (Plus 4) | | |
| | | | | | | | | | | |

| Full Name of Contributor | | | | | | | 11 | |
|---|-------------------------|---------------------|------------------|------------------------|--------------|-------------------|-------------------|------|
| | | | | мо | DAY | YEAR | | |
| ANTHONY D FOLINO | | | | | | | | |
| Mailing 201 SETTLERS RID Address | GE RD | | | | | | \$ 1,000 |).00 |
| City PITTSBURGH | State | Zi | p Code (Plus 4) | 4 | 26 | 2022 | | |
| | PA | 15 | 5238 | | | | | |
| Employer Name FOLINO CONSTRUC | CTION, INC. | I | | Occupat | tion | XECUTI | VE | |
| Employer Mailing Address/Principal P Business | lace of | | City | I | State | | Zip Code (Plus 4) | |
| 109 DARK HOLLOW D | | | OAKMONT | | PA | | 15139 | |
| Full Name of Contributor | | | | мо | DAY | YEAR | | |
| ROBERT J GARVIN | | | | | | | | |
| Mailing 437 GRANT ST SU | ITE 1806 | | | | | | \$ 1,000 |).00 |
| City PITTSBURGH | State | Zi | p Code (Plus 4) | 4 | 12 | 2022 | | |
| | PA | 15 | 5219 | | | | | |
| Employer Name GOLDBERG KAMIN | | Occupation ATTORNEY | | | | | | |
| Employer Mailing Address/Principal Place of City Business | | | | | State | Zip Code (Plus 4) | | |
| 437 GRANT STSUITE 1806 | | | PITTSBURGH | | PA | | 15219 | |
| Full Name of Contributor | | | | мо | DAY | YEAR | | |
| HOWARD W HANNA | | | | 110 | | | | |
| Mailing 119 GAMMA DR Address | | | | | | | \$ 1,000 |).00 |
| City PITTSBURGH | State | Zi | p Code (Plus 4) | 4 | 12 | 2022 | | |
| | PA | 15 | 5238 | | | | | |
| Employer Name HOWARD HANNA F | REAL ESTATE SERV | VICES | | Occupation REAL ESTATE | | | | |
| Employer Mailing Address/Principal P Business | lace of | | City | | State | | Zip Code (Plus 4) | |
| 119 GAMMA DR | | | PITTSBURGH | | PA | | 15238 | |
| Full Name of Contributor LISA D KERLE | | | | мо | DAY | YEAR | | |
| Mailing 318 PENN ST | | | | | | | \$ 500 | 0.00 |
| Address | State Zin Code (Plus 4) | | | | 12 | 2022 | | |
| Address | State | ~'' | p couc (i ius 4) | 1 | | | | |
| Address | State PA | | 5242 | | | | | |
| Address | PA | | | Occupat | t ion | PECIALI | IST | |
| City NEW BETHLEHEM | PA RESENTATIVES | | | Occupat | State | SPECIALI | Zip Code (Plus 4) | |

| Full Name of Con WILLIAM K LIEBI | | | | | мо | DAY | YEAR | | | |
|--|--------------------------------------|---------|----|-----------------|----------------------|----------------------|--------------|--------------------|---------|--|
| | -KIMAIN | | | | | | | 4 | | |
| Mailing Address | 201 GLADSTONE RD | | | | | | | \$ 1 | ,000.00 | |
| City PITTSBU | RGH | State | Zi | p Code (Plus 4) | 4 | 6 | 2022 | | | |
| | | PA | 15 | 5217 | | | | | | |
| Employer Name | THE LEIBERMAN COM | 1PANIES | | | Occupat | c ion | RESIDE | NT | | |
| Employer Mailing Business | Address/Principal Plac | ce of | | City | | State | Т | Zip Code (Plus | 4) | |
| | R, SUITE 720339 SIX | TH AVE | | PITTSBURGH | | PA | | 15222 | | |
| Full Name of Con | | | | | МО | DAY | YEAR | | | |
| JAMES A NASSIF | | | | | | | | | | |
| Mailing Address | 185 SPRINGDALE RD | • | | | | | | \$ 1 | ,000.00 | |
| City VENETIA | | State | Zi | p Code (Plus 4) | 4 | 12 | 2022 | | | |
| | | PA | 15 | 367 | | | | | | |
| Employer Name HANCO, INC. | | | | | | Occupation PRESIDENT | | | | |
| Employer Mailing Address/Principal Place of Business City | | | | | State Zip Code (Plus | | | 4) | | |
| P.O. BOX 510 | | | | LAWRENCE | | PA | | 15055 | | |
| Full Name of Con | tributor | | | | мо | DAY | YEAR | | | |
| JOHN W PAUL | | | | | | | | | | |
| Mailing Address | 23950 TUSCNY CT | | | | | | | \$ 2 | ,500.00 | |
| City BONITA S | SPRINGS | State | Zi | p Code (Plus 4) | 4 | 25 | 2022 | | | |
| | | FL | 34 | 134 | | | | | | |
| Employer Name | | 1 | | | Occupat | ion I | NFORMA | TION REQUEST | ED | |
| | Address/Principal Plac | ce of | | City | | State | T | Zip Code (Plus | 4) | |
| Business | | | | | | | | | | |
| Full Name of Con | | | | | мо | DAY | YEAR | | | |
| Mailing Address | 709 PARKVIEW RD | | | | | | | - \$ 1 | ,000.00 | |
| City MOSCOW | | State | Zi | p Code (Plus 4) | 4 | 26 | 2022 | | | |
| 11030011 | | PA | 18 | 3444 | | | | | | |
| Employer Name | Employer Name SABER HEALTHCARE GROUP | | | | Occupat | ion M | I 1ANAGEI | R | | |
| | Address/Principal Pla | ce of | | City | <u> </u> | State | T | Zip Code (Plus | 4) | |
| Business 26691 RICHMON | D RD | | | BEDFORD HEIG | HTS | ОН | | 44146 | | |
| | | | | | | 1 | 1 | | | |

| Full Name of Contributor ROBET P SHEILS, III | | мо | DAY | YEAR | | | | | |
|---|---------------------------------------|-----|-----------------|---------|----------------------|--------|-------------------|------|--|
| Mailing 1010 WOODLAND WA | · · · · · · · · · · · · · · · · · · · | | | | | | \$ 250 | 0.00 | |
| City CLARKS SUMMIT | State | Zij | Code (Plus 4) | 4 | 11 | 2022 | | | |
| | PA | 18 | 411 | | | | | | |
| Employer Name SHEILS LAW ASSOCIA | TES | | | Occupat | ion A | TTORNI | ΞΥ | | |
| Employer Mailing Address/Principal Place Business | e of | | City | | State | | Zip Code (Plus 4) | | |
| 108 NORTH ABINGTON RD | | | CLARKS SUMMI | Т | PA | | 18411 | | |
| Full Name of Contributor ROBET P SHEILS, III | | | | МО | DAY | YEAR | | | |
| Mailing 1010 WOODLAND WA' | · · · · · · · · · · · · · · · · · · · | | | | | | \$ 100 | 0.00 | |
| City CLARKS SLIMMIT | State | Zij | Code (Plus 4) | 4 | 26 | 2022 | | | |
| CLARKS SUMMIT | PA | 18 | 411 | | | | | | |
| Employer Name SHEILS LAW ASSOCIATES | | | | | Occupation ATTORNEY | | | | |
| Employer Mailing Address/Principal Place of City Business | | | | | State Zip Code (Plus | | | | |
| | | | | Т | PA | | 18411 | | |
| Full Name of Contributor AARON SILVERMAN | | | | мо | DAY | YEAR | | | |
| Mailing 737 EKASTOWN RD. | | | | | | | \$ 2,000 | 0.00 | |
| City SARVER | State PA | | O Code (Plus 4) | 4 | 12 | 2022 | | | |
| Employer Name JACK'S AUTO PARTS | | | | Occupat | i on | RESIDE | NT | | |
| Employer Mailing Address/Principal Place Business | e of | | City | | State | | Zip Code (Plus 4) | | |
| 714 EKASTOWN RD | | | SARVER | | PA | | 16055 | | |
| Full Name of Contributor JOHN A STALEY, IV | | | | МО | DAY | YEAR | | | |
| Mailing 1 OXFORD CENTRE SI | UITE 3950 | | | | | | \$ 2,000 | 0.00 | |
| City PITTSBURGH | State PA | | 219 | 4 | 18 | 2022 | | | |
| Employer Name FEDERATED SECURITIES | | | | Occupat | ion I | NVESTM | IENT ADVISOR | | |
| Employer Mailing Address/Principal Place | e of | | City | | State | | Zip Code (Plus 4) | | |
| Business 1 OXFORD CENTRESUITE 3950 | | | PITTSBURGH | | PA | | 15219 | | |

| Full Name of Cor | ntributor | | | | мо | DAY | YEAR | | |
|--|--|-----------------------|-----------|-------------------------------------|-----------|-------------------|------------------|--------------------------------|----------|
| JOSEPH C TOTTI | EN, III | | | | 1.10 | 241 | 1 = 7 11 1 | | |
| Mailing Address | 2615 CARRIAGE HO | JSE DR | | | | | | \$ | 500.00 |
| City ALLISON | I DADV | State | Zi | p Code (Plus 4) | 4 | 12 | 2022 | | |
| ALLISON | ITANN | PA | 15 | 5101 | | | | | |
| | | | | | | | | | |
| Employer Name | THE RESCHINI GROU | JP | | | Occupat | t ion E | XECUTI | VE | |
| Employer Mailing Business | Address/Principal Pla | ce of | | City | | State | | Zip Code (P | us 4) |
| 922 PHILADELPH | HIA ST | | | INDIANA | PA 15701 | | | | |
| Full Name of Cor | atributor | | | l | | • | <u> </u> | | |
| VINCENT P TUTI | | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | | \$ | 1,000.00 |
| City NEW CAS | CTI F | State | Zi | p Code (Plus 4) | 4 | 4 | 2022 | | |
| I INEW CAS | SILL | PA | 16 | 5105 | | | | | |
| | | | | | | | | | |
| Employer Name | LINDY PAVING | | | | Occupat | rion P | RESIDE | NT | |
| Employer Mailing Business | Address/Principal Pla | ce of | | City | • | State | | Zip Code (P | us 4) |
| 1807 SHENANG | O RD | | | NEW GALILEE | | PA | | 16141 | |
| Full Name of Cor | ntributor | | | | МО | DAY | YEAR | | |
| ROBERT UNKOV | IC | | | | MO | DAI | ILAK | | |
| Mailing Address | 372 ELM DR | | | | | | | \$ | 1,000.00 |
| City GREENS | BURG | State | Zi | p Code (Plus 4) | 4 | 12 | 2022 | | |
| 0.122.10 | 20.10 | PA | 15 | 6601 | | | | | |
| | | | | | | | | | |
| Employer Name | WEALTH ENHANCEM | ENT ADVISORY SERV | /ICE | S, LLC | Occupat | t ion F | INANCI | AL ADVISOR | |
| Employer Mailing | WEALTH ENHANCEM | | /ICE | S, LLC City | Occupat | cion F | INANCI | AL ADVISOR | |
| Employer Mailing Business | | | /ICE | | Occupat | , F | INANCI | | |
| Employer Mailing Business | Address/Principal Pla Y 169SUITE 900 ntributor | | I /ICE | City | Occupat | State | INANCIA | Zip Code (P | |
| Employer Mailing Business 505 NORTH HW | Address/Principal Pla Y 169SUITE 900 ntributor | | I /ICE | City | | State MN | | Zip Code (P | |
| Employer Mailing Business 505 NORTH HW Full Name of Cor NICHOLAS D VA Mailing Address | Address/Principal Pla Y 169SUITE 900 htributor RISCHETTI 1198 HEWITT ST | | | City | | State MN | | Zip Code (P) 55441 | us 4) |
| Employer Mailing Business 505 NORTH HW Full Name of Cor NICHOLAS D VA | Address/Principal Pla Y 169SUITE 900 htributor RISCHETTI 1198 HEWITT ST | ce of | Zi | City PLYMOUTH | мо | State MN DAY | YEAR | Zip Code (P) 55441 | us 4) |
| Employer Mailing Business 505 NORTH HW Full Name of Cor NICHOLAS D VA Mailing Address | Address/Principal Pla Y 169SUITE 900 Intributor RISCHETTI 1198 HEWITT ST | ce of | Zi | City PLYMOUTH | мо | State MN DAY | YEAR | Zip Code (P) 55441 | us 4) |
| Employer Mailing Business 505 NORTH HW Full Name of Cor NICHOLAS D VA Mailing Address City BROCKW Employer Name | Address/Principal Pla Y 169SUITE 900 Intributor RISCHETTI 1198 HEWITT ST | State PA | Zi | City PLYMOUTH | MO | State MN DAY | YEAR 2022 | Zip Code (P) 55441 | 4,000.00 |
| Employer Mailing Business 505 NORTH HW Full Name of Cor NICHOLAS D VA Mailing Address City BROCKW Employer Name Employer Mailing Business | Address/Principal Pla Y 169SUITE 900 Intributor RISCHETTI 1198 HEWITT ST /AY BURNS WHITE | State PA ce of | Zi | City PLYMOUTH p Code (Plus 4) 5824 | MO | State MN DAY 12 | YEAR 2022 | Zip Code (P) 55441 \$ | 4,000.00 |

| Full Name of Contributor MARY C WILLIAMS | MARY C WILLIAMS | | | | YEAR | |
|---|-------------------|-------|--------------------|-----------|------|-------------------|
| Mailing 1632 CHINABERRY W. | | | | \$ 500.00 | | |
| City NAPLES | Zip Code (Plus 4) | 4 | 4 | 2022 | | |
| | FL | 34105 | | | | |
| Employer Name | | | Occupation RETIRED | | | |
| Employer Mailing Address/Principal Place of Business City | | | • | State | | Zip Code (Plus 4) |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL \$ 22,870.21

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or Candidate | Reporting Period | | | | | |
|---------------------------------------|------------------|----------------------|----------|--|--|--|
| CARRIE FOR PA | From: | 3/29/2022 To: | 5/2/2022 | | | |

| | | | D | ATE | | AMOUNT |
|--|--------------------|--------------------------------|----|-----|------|-------------|
| Full Name COLD SPARK MEDIA | | | МО | DAY | YEAR | |
| Mailing Address 307 FOURTH AVE SUITE 920 | | | | | 2022 | \$ 8,642.00 |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15222 | 4 | 4 | 2022 | |
| Receipt Description CHECK 10 | 07 VOIDED | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

PAGE TOTAL 8,642.00

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Peri | od | | | | | | |
|---|----------------|----------------------|------------|--|--|--|--|--|
| CARRIE FOR PA | From: | 3/29/2022 To: | 5/2/2022 | | | | | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 | | | | | |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | rt F) | | | | | | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 | | | | | |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 252,562.75 | | | | | |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | • | \$ | 252,562.75 | | | | | |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candid | ame of Filing Committee or Candidate | | | Reporting Period | | | | |
|------------------------------------|--------------------------------------|-----------------------|----------|------------------|------|-----|------------|--|
| | | | From: | | | То: | | |
| | | | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | МО | DAY | YEAR | | | |
| Mailing Address | | | | | | \$ | 0.00 | |
| City | State | Zip Code (Plus 4) | | | | | | |
| Description of Contribution: | | | | | | | | |
| Enter Grand Total of Part F on So | chedule II, In-Kir | nd Contributions Deta | iled Sun | nmary Pag | je, | | PAGE TOTAL | |
| Section 2. | | | | | | \$ | 0.00 | |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED VALUE OVER \$250.00

Name of Filing Committee or Candidate

CARRIE FOR PA

Reporting Period

From: 3/29/2022 To: 5/2/2022

| ARRIE FOR PA | | | | Fre | om: | 3/29/202 | <u>22</u> To: | To: <u>5/2/2022</u> | |
|---|--------------------|------|--------------------------|----------------|------------------|----------------|------------------------|----------------------------|--|
| | | | | I | | DATE | | AMOUNT | |
| Full Name of Contributor COMMONWEALTH LEADERS FUND | | | | | мо | DAY | YEAR | | |
| Mailing Address P.O. BOX 934 | | | | | | | | \$ 251,850.00 | |
| City HARRISBURG | State PA | | Zip Code(PI | us 4) | 5 | 2 | 2022 | | |
| imployer of Contributor | | | | | Occupat | ion | | | |
| Employer Mailing Address/Principal Place of Business City Sta | | | State | 4) | | | iption of Contribution | | |
| Full Name of Contributor ROBERT CAPRETTO | | | | | мо | DAY | YEAR | | |
| Mailing Address 215 25TH ST #1 | .0 | | | | | | | \$ 712.75 | |
| | | | | | | | | | |
| City PITTSBURGH | State PA | | Zip Code(Pl 15222 | us 4) | 4 | 18 | 2022 | | |
| - ITTODORGIT | | LLC | | us 4) | Occupat | ion | 2022 CHAIRMA | N | |
| Employer of Contributor SOLEVO | PA O WELLNESS, | LLC | 15222 | us 4) State | Occupat | ion | CHAIRMA | N ption of Contribution | |
| - ITTODORGIT | PA O WELLNESS, | City | 15222 | | Occupat Zip (| ion (Code(Plus | Descri | | |

STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | • | | Reporti | ng Period | | | | |
|---------------------------------------|--------------------------|-----------------------------------|---------------------------------------|------------------------|-----------|-----|----------|--|
| CARRIE FOR PA | | | From | <u>3/29</u> | 9/2022 | То: | 5/2/2022 | |
| | | | | DATE AMOU | | | | |
| To Whom Paid WINRED | | | мо | DAY | YEAR | | | |
| Mailing Address P.O. BOX 9891 | 4 | 13 | 2022 | \$ | 2.05 | | | |
| City ARLINGTON | Descrip SERVIO | otion of Exp | penditure | | | | | |
| To Whom Paid EVANS LEWIS | | | мо | DAY | YEAR | | | |
| Mailing Address 1208 LLOYD ST | | | 4 | 14 | 2022 | \$ | 250.00 | |
| City SCRANTON | State PA | Zip Code (Plus 4) 18508 | Description of Expenditure CONSULTING | | | | | |
| To Whom Paid COLD SPARK MEDIA | | | МО | DAY | YEAR | | | |
| Mailing Address 307 FOURTH AVE S | UITE 920 | | 4 | 19 | 2022 | \$ | 1,250.00 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15222 | | otion of Exp | penditure | | | |
| To Whom Paid WINRED | | | мо | DAY | YEAR | | | |
| Mailing Address P.O. BOX 9891 | | | 4 | 19 | 2022 | \$ | 2.05 | |
| City ARLINGTON | State VA | Zip Code (Plus 4) 22219 | Descrip SERVIO | otion of Exp CE FEE | penditure | 1 | | |
| To Whom Paid ATLAS & MIGHT | | | мо | DAY | YEAR | | | |

Zip Code (Plus 4)

17018

Mailing Address

DAUPHIN

City

1591 STONEY MOUNTAIN WAY

State

PΑ

150,000.00

26

Description of Expenditure

MEDIA PLACEMENT

2022

| To Whom Paid ATLAS & N | 1IGHT | | | МО | DAY | YEAR | |
|--|--|--------------------------|-----------------------------------|---|--------------------------------------|---|------------------|
| Mailing Address | 1591 STONEY MOUI | NTAIN WAY | | 4 | 26 | 2022 | \$ 400,000.00 |
| City DAUPHI | N | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | |
| | | PA | 17018 | | PLACEMEN | | |
| To Whom Paid ATLAS & N | 1IGHT | | | мо | DAY | YEAR | |
| Mailing Address 1591 STONEY MOUNTAIN WAY | | | | | 26 | 2022 | \$ 295,000.00 |
| City DAUPHI | N | State | Zip Code (Plus 4) | Descrin | tion of Exp | enditure | |
| D/(01111 | | PA | 17018 | 1 | PLACEMEN | | |
| To Whom Paid ATLAS & N | 1IGHT | МО | DAY | YEAR | | | |
| Mailing Address | 1591 STONEY MOUI | 1591 STONEY MOUNTAIN WAY | | | | | \$ 125,000.00 |
| City DAUPHI | N | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | |
| | | PA | 17018 | | PLACEMEN | | |
| | | | | | | | |
| To Whom Paid ATLAS & N | 1IGHT | | | МО | DAY | YEAR | |
| | | NTAIN WAY | | MO 4 | DAY 26 | YEAR 2022 | \$ 75,000.00 |
| ATLAS & amp; N | 1591 STONEY MOUI | NTAIN WAY | Zip Code (Plus 4) | 4 | 26 | 2022 | \$ 75,000.00 |
| ATLAS & amp; N | 1591 STONEY MOUI | | Zip Code (Plus 4) 17018 | 4 Descrip | | 2022 penditure | \$ 75,000.00 |
| ATLAS & amp; N | 1591 STONEY MOUI | State | | 4 Descrip | 26 otion of Exp | 2022 penditure | \$ 75,000.00 |
| ATLAS & amp; N Mailing Address City DAUPHI To Whom Paid | 1591 STONEY MOUI N 1IGHT | State PA | | 4 Descrip MEDIA | 26 Stion of Exp PLACEMEN | 2022 penditure | \$ 75,000.00 |
| ATLAS & amp; N Mailing Address City DAUPHI To Whom Paid ATLAS & amp; N Mailing Address | 1591 STONEY MOUIN MIGHT 1591 STONEY MOUI | State PA | | 4 Descrip MEDIA MO | 26 PLACEMEN DAY 26 | 2022 Denditure T YEAR 2022 | |
| ATLAS & amp; N Mailing Address City DAUPHI To Whom Paid ATLAS & amp; N Mailing Address | 1591 STONEY MOUIN MIGHT 1591 STONEY MOUI | State PA NTAIN WAY | 17018 | 4 Descrip MEDIA MO 4 Descrip | 26 Ition of Exp PLACEMEN DAY | 2022 Denditure YEAR 2022 Denditure | |
| ATLAS & amp; N Mailing Address City DAUPHI To Whom Paid ATLAS & amp; N Mailing Address | 1591 STONEY MOUIN MIGHT 1591 STONEY MOUI | PA NTAIN WAY State | 17018 Zip Code (Plus 4) | 4 Descrip MEDIA MO 4 Descrip | 26 PLACEMEN DAY 26 Ption of Exp | 2022 Denditure YEAR 2022 Denditure | |
| ATLAS & amp; N Mailing Address City DAUPHI To Whom Paid ATLAS & amp; N Mailing Address City DAUPHI To Whom Paid | 1591 STONEY MOUIN MIGHT 1591 STONEY MOUIN | PA NTAIN WAY State | 17018 Zip Code (Plus 4) | 4 Descrip MEDIA MO 4 Descrip MEDIA | 26 PLACEMEN DAY 26 PLACEMEN | 2022 penditure YEAR 2022 penditure T | |
| ATLAS & amp; N Mailing Address City DAUPHI To Whom Paid ATLAS & amp; N Mailing Address City DAUPHI To Whom Paid PNC BANK | 1591 STONEY MOUIN MIGHT 1591 STONEY MOUIN 110 S 32ND ST | PA NTAIN WAY State | 17018 Zip Code (Plus 4) | 4 Descrip MEDIA MO 4 Descrip MEDIA MO 3 | 26 PLACEMEN DAY 26 PLACEMEN DAY | 2022 Penditure YEAR 2022 Penditure T YEAR 2022 | \$ 100,000.00 |

| | | | | | | | PAGE | 21 |
|------------------------------------|---------------------------|--------------------|--------------------------------|--------------------------|--------------|-----------|------|----------|
| To Whom Paid COLD SPARK MEI | DIA | | | МО | DAY | YEAR | | |
| Mailing Address | 307 FOURTH AVE SI | JITE 920 | | 4 | 1 | 2022 | \$ | 3,000.00 |
| City PITTSBUR | RGH | State PA | Zip Code (Plus 4) 15222 | Descrip CONSU | otion of Exp | penditure | | |
| To Whom Paid COLD SPARK MEI | DIA | | | МО | DAY | YEAR | | |
| Mailing Address | 307 FOURTH AVE SI | JITE 920 | | 4 | 4 | 2022 | \$ | 1,000.00 |
| City PITTSBUR | PITTSBURGH State PA 15222 | | | | | penditure | | |
| To Whom Paid WINRED | МО | DAY | YEAR | | | | | |
| Mailing Address | P.O. BOX 9891 | | | 4 | 4 | 2022 | \$ | 1.03 |
| City ARLINGTO | NC | State VA | Zip Code (Plus 4) 22219 | Descrip SERVIO | otion of Exp | penditure | | |
| To Whom Paid POSTMASTER | | | | МО | DAY | YEAR | | |
| Mailing Address | FEDERAL SQUARE S | TATION WALNUT ANI | D 2ND ST 1ST | 4 | 5 | 2022 | \$ | 11.60 |
| City HARRISBI | JRG | State PA | Zip Code (Plus 4) 17108 | Descrip POSTA | otion of Exp | penditure | | |
| To Whom Paid KELEVRA IDEA, L | LC | | | МО | DAY | YEAR | | |
| Mailing Address | 4800 LIBERTY AVE I | FLOOR 4 | | 4 | 9 | 2022 | \$ | 1,105.00 |
| City PITTSBUR | RGH | State PA | Zip Code (Plus 4) 15224 | Descrip WEBSI | otion of Exp | penditure | | |
| To Whom Paid AMANDA HALL | | | | мо | DAY | YEAR | | |
| Mailing Address | 758 GREENHOUSE F | RD | | 4 | 10 | 2022 | \$ | 250.00 |
| City WAMPUM | | State PA | Zip Code (Plus 4) 16157 | Descrip CONSU | otion of Exp | penditure | | |
| | | | | | | | | |

| To Whom Paid EVAN LEWIS | | мо | DAY | YEAR | | |
|--|-----------------------------------|--|--------------------------------|-----------------|----|------------|
| Mailing Address 1208 LLOYD ST | | 4 | 10 | 2022 | \$ | 250.00 |
| City SCRANTON State PA | Zip Code (Plus 4) 18508 | Descrip CONSU | tion of Exp LTING | penditure | | |
| To Whom Paid WESTMORELAND COUNTY REPUBLICAN COMMITTEE | | МО | DAY | YEAR | | |
| Mailing Address 23 N MAPLE AVE | | 4 | 10 | 2022 | \$ | 125.00 |
| City GREENSBURG State PA | Zip Code (Plus 4) 15642 | Descrip AD | tion of Exp | penditure | | |
| To Whom Paid WINRED | | МО | DAY | YEAR | | |
| Mailing Address P.O. BOX 9891 | | 4 | 10 | 2022 | \$ | 20.51 |
| City ARLINGTON State VA | Zip Code (Plus 4) 22219 | Description of Expenditure SERVICE FEE | | | | |
| To Whom Paid ATLAS & MIGHT | | МО | DAY | YEAR | | |
| Mailing Address 1591 STONEY MOUNTAIN WAY | | 4 | 26 | 2022 | \$ | 350,000.00 |
| | DAUPHIN State Zip Code (Plus 4) | | | | | 330,000.00 |
| State | Zip Code (Plus 4) 17018 | Descrip | tion of Exp | enditure | | 330,000.00 |
| City DAUPHIN State | | Descrip | tion of Exp | enditure | | 330,000.00 |
| City DAUPHIN State PA To Whom Paid | | Descrip MEDIA | PLACEMEN | penditure IT | \$ | 150,000.00 |
| City DAUPHIN State PA To Whom Paid COLD SPARK MEDIA | | Descrip MEDIA MO 4 Descrip | PLACEMEN DAY | year 2022 | \$ | |
| City DAUPHIN To Whom Paid COLD SPARK MEDIA Mailing Address 307 FOURTH AVE SUITE 920 City PITTSBURGH | 17018 Zip Code (Plus 4) | Descrip MEDIA MO 4 Descrip | DAY 27 | year 2022 | \$ | |
| City DAUPHIN To Whom Paid COLD SPARK MEDIA Mailing Address 307 FOURTH AVE SUITE 920 City PITTSBURGH To Whom Paid | 17018 Zip Code (Plus 4) | MO 4 Descrip Digital | DAY 27 Stion of Exp L MEDIA | yEAR 2022 | \$ | |

| To Whom Paid REPUBLICAN COMMITTEE OF C | EPUBLICAN COMMITTEE OF CHESTER COUNTY | | | | | |
|--|---------------------------------------|-----------------------------------|--------------------------|----------------|----------|--------------------|
| Mailing Address 15 S. CHUR | CH ST | | 4 | 27 | 2022 | \$ 1,000.00 |
| City WEST CHESTER | 1 | otion of Exp | enditure | | | |
| To Whom Paid ATLAS & MIGHT | МО | DAY | YEAR | | | |
| Mailing Address 1591 STON | 4 | 29 | 2022 | \$ 5,000.00 | | |
| City DAUPHIN | State PA | Zip Code (Plus 4) 17018 | Descrip CONSU | otion of Exp | enditure | |
| To Whom Paid COLD SPARK MEDIA | | | МО | DAY | YEAR | |
| Mailing Address 307 FOURT | H AVE SUITE 920 | | 4 | 29 | 2022 | \$ 1,392.07 |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15222 | Descrip PRINTI | otion of Exp | enditure | |
| Enter Grand Total of Expend | litures on Page 1. Rei | nort Cover Page Item D | • | | · | PAGE TOTAL |
| Linter Grand Total of Expend | intures on Page 1, Re | port cover rage, Item D | | | | \$ 1,660,409.97 |